

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	govt. model high school
2	AFFILIATION NO.(IF APPLICABLE)	2620100
3	SCHOOL CODE (IF APPLICABLE)	24295
4	COMPLETE ADDRESS WITH PIN CODE	pocket no. 8, manimajra, chandigarh,, CHANDIGARH(UT), CHANDIGARH -
5	PRINCIPAL NAME	Mrs Pankaj Sharma
6	PRINCIPAL QUALIFICATION	B.SC,B.ED
7	SCHOOL EMAIL ID	gmhspkt8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9988422520

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gmhspocket8manimajra.com/school%20Affiliation%20.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gmhspocket8manimajra.com/Trustsocietycompany%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gmhspocket8manimajra.com/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gmhspocket8manimajra.com/Recognition%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gmhspocket8manimajra.com/Building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gmhspocket8manimajra.com/Fire%20safety%20.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.gmhspocket8manimajra.com/Affiliation%20approval.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gmhspocket8manimajra.com/SafeDrinking%20Water%20Certificate.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gmhspocket8manimajra.com/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.gmhspocket8manimajra.com/annual%20calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gmhspocket8manimajra.com/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gmhspocket8manimajra.com/SMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gmhspocket8manimajra.com/Last%20three%20years%20board%20results-1.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Pankaj Sharma

2	TOTAL NO. OF TEACHERS	36
	PGT	0
	TGT	15
	PRT	21
3	TEACHERS SECTION RATIO	60:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	117	70	60	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 9614
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/_MjVnmsv8DY